

# Certifying the Day of Our Beginning



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## His Church

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## The Birth Certificate Explained

A birth certificate is evidence that your parents have applied to the state to provide for you the protection of the state as your patron, conscripted or substitute Father. It is the first step of 3 to transfer the *Patria Potestas* [the Power of the Father] from the Family to the State. With that certification you can obtain benefits and care from the state, what the Romans called "tutor". You can also obtain a SSN which will assist you in obtaining more benefits from the state and will eventually require an honorarium coming from you in the form of an excise tax upon your labor, called income tax. Income tax is a patrimonial right of the Father or those standing *In Parentis Loci*, the position of the parents, hence, *Parens Patriae*, obey the Father.

This is the process of becoming a *child of the state* and manumitted from your natural fathers.<sup>1</sup>

The birth certificate form that we offer at the Church bears witness that you are natural born to your parents.<sup>2</sup>

A Church birth certificate has no "legal" significance. It is a step in a series of witnessing document that we offer as a service to the people to bring them together as one people under God according to His precepts and doctrines.

The Church is simply process of recognition of original Rights God given Rights as Father and Mother with in the Great Domestic Relationship of Husband and Wife and includes documentation of Matrimony, the days upon which Children Begin their lives within the Family, the Sacred Sponsorship of the congregation of the people for the continuation of that relationship in the event of the loss incapacity of the parents.

If you were born to an American Mother and an English Father in Russia you could choose any one of three countries to be a citizen of when you were of age. The same is true if you are seek the kingdom of God.

In Ancient Rome birth registration with the State was required to obtain many of the benefits offered by that system. It was not mandatory until Marcus Aurelius who legally required that everyone register their children with the treasury department within 30 days of the child's birth, something Christians would not do.

Birth certification was not always to obtain benefits or privileges but could be used to maintain or prove a free status. Manumitted slaves found it necessary to produce birth certificates so that their former owners could not make claims on their children.<sup>3</sup> These certificates were records of the lawful parentage of former slaves. The present U.S. birth certificate came out of 9 year study by the Federal Children's Bureau of the defeated Indians held in custody by the Federal government as wards of the state.

Leviticus 25:10 And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

This of course is what Jesus and Moses were doing. They were getting God's children back from bondage and returning them to their families. This is what the Church and congregations should be doing. Certification of birth from the Church is a witness of this belief to *'return every man unto his family'*. There are other aspects to this process but the certification is an early and valued step of record in that process.

It is not what is said but what is dead which will make the ultimate difference in the quest for freedom in God's kingdom at hand. People who care about their neighbors rights as much as they care about their own must congregate in spirit and in truth according to the precepts of Christ.

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<sup>1</sup> Call no man Father [html] <http://www.hisholychurch.net/sermon/father.HTM>

Call no man Father [more complete in pdf format] <http://www.hisholychurch.net/pdffiles/births/AbbaFather.PDF>

Or order a hard copy from us in booklet form: <http://www.hisholychurch.net/study/materials/materials.HTM>

<sup>2</sup> Birth certification to the Parents of the Child <http://www.hisholychurch.net/pdffiles/births/>

Asseveration of Live Birth <http://www.hisholychurch.net/pdffiles/births/aver.pdf>

Formal Request for Church Birth Certificate <http://www.hisholychurch.net/pdffiles/births/request.pdf>

Sample form <http://www.hisholychurch.net/pdffiles/births/birthcertL25-10sample.PDF>

<sup>3</sup> Such as 3815.35 Birth Certificates of Children Born to Manumitted Slaves, Julia Day and Maria Day, New Castle County, 1814 <http://www.state.de.us/sos/dpa/exhibits/Slavery/255524Day,Julia&Day,Maria%201814.htm>

## Questions and Answers concerning Birth Certification by the Church.

***Question: If we obtain a Church birth certificate, does it override the old one or make it void? Do we still keep the old certificates, along with the new ones?***

Answer: Some people send back the old birth certificate with a registered mail letter stating that they obtained it by mistake and then keep a record of that letter. It is a maxim of law that, "It is natural for a thing to be unbound in the same way in which it was bound" (Naturale est quilibet dissolvi eo modo quo ligatur).

The State will keep their records somewhere as long as the state continues to exist but the new record is what you would use and never apply for or use the old one again. People should consider what this all means and not make such choices lightly but upon due consideration and personal conviction with faith and hope in the gospel of Christ.

***Question: How does the Church birth certificate unbind us?***

Answer: If you make a will or a contract and wish to change it or find a mistake in the first arrangement you write a new one. If all the parties agree the new agreement supersedes the old one. It becomes a new testament. The state may not agree but then you may never have intended to give them authority which they have assumed. That original arrangement may have been done by mistake.

The state may not want to release you from the agreement. But a Birth Certificate is not a real agreement until there is an exchange as well as true intent. The birth certificate is only an application for benefits of membership. That is where the Church comes offering a different type of charitable benefit through service to a congregation of Families. As a government body that does not exercise authority, the Church may ask the state what interest they have in Holy Matrimony and the Children of the Family produced by that contractual relationship.

***Question: What is the difference between the benefits from the two different birth certificates?***

Answer: The benefits from government are financed by taking something away from your neighbor as well as taking from you. They are entitlements not charity within a system of faith and hope. Benefits connected to the Church in the kingdom of God at hand are given freely by charity and are never taken by force. That is the perfect law of liberty based on faith, hope, charity and love.

***Question: I wanted to know why we could not just enter the birth into the family Bible with witnesses that were at the Birth?***

Answer: We highly recommend entering this record in your bible. Such records are used by government to establish birth and the Church is no different. But the Church is also a government called out and appointed by Christ to serve the people in liberty and freedom. Peter said we were to maintain or minister an entrance to the kingdom.

For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. 2Pe 1:11

Christ appointed the Church to serve the congregation of the people. We simply assist in making a record in service. The early Christian community did not apply to Rome's Quarban, or Herod's Corban for assistance. Christians depended on thanksgiving, called eucharist in the Greek.

But ye say, If a man shall say to his Father or Mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. And ye suffer him no more to do ought for his father or his mother; Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. Mr 7:9-11

There are many things that people do today that are contrary to the teachings of Christ but still they think they are Christians. We were told that many will be deceived and be under a strong delusion. We need to learn and do

the will of God and follow the sayings of Jesus. It is not about just filing papers but turning around and seeking the kingdom of heaven and its righteousness.

**Question: *Is it too late to get new birth certificates for my husband and I too? Our mothers are both passed away so would that be a problem to get new ones? Do we even need to worry about it because we are older and a birth certificate means nothing to us, or does it still bind us to the state/gov.?***

Answer: The Birth certificate is not a binding contract. It is the beginning of membership. It must be used in obtaining benefits from the state as your benefactor.

We do offer a delayed birth certificate that can be issued based on the statements and records you may have such as copies of letters, family Bibles and testimony of other living people. The key thing is that people start seeking the kingdom in word and in deed. One does not have to start with paper work but should start with God's work.

We have a Formal Request for Church Birth Certificate and Instructions to obtain a certificate from the Church. <http://www.hisholychurch.net/pdffiles/births/request.pdf>

We have an Asseveration of Live Birth and Instructions to be filled out as a witness to a live birth to obtain from the Church a birth certificate or a delayed birth certificate for a child.  
<http://www.hisholychurch.net/pdffiles/births/aver.pdf>

**Question: *Can the government or anyone take our children away because we also have a birth certificate and SSN or is it just with the marriage license?***

Answer: The forms and records we offer are in hopes of stopping or intervening in case families are violated by people who wish to assume rights and jurisdictions over them. Like the Israelites of old each of us by ourselves would be vulnerable to attack from swarms of Philistines who wish to assume power over us. We must gather together in unincorporated fellowships, bound only by faith, hope and charity under the perfect law of liberty to protect our God given rights from abuse. If we love God we will not become unequally yoked with others and we will value our neighbors rights as much as we value our own. In this union of love we may assist one another in faith against injustice, abuse or other calamities.

We do not limit this service to formal members of congregations but we strongly encourage the establishment of a congregation of record.

No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. Lu 11:33

It only requires two or more people representing different families who are associated on the bases of the teachings of Christ. This is what may be called an Auxiliary Church or free Church. As an Auxiliary Church of His Holy Church you are not incorporated under the authority of the Church for the Church is barred from exercising authority by the mandates of Jesus Christ.<sup>4</sup>

There are other contract one can make to help protect their families. Such as contracts to predetermine custody of children in the case of death or disability. The contract would appoint another family and make the Church the overseer of that agreement.

This was once the purpose of God parents in early christenings but has become a titular office due to the sanitized modern church incorporated to the state.

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<sup>4</sup> See ARTICLE X - The prime directive of the Church [Http://www.hisholychurch.net/study/polity/articlex.html](http://www.hisholychurch.net/study/polity/articlex.html)  
Not forsaking the assembling of ourselves together But Building a Spiritual House of Living Stones  
<http://www.hisholychurch.net/data/astonezform.asp>

Christening ceremonies and records for infants were to block the power of Birth registration demanded by Rome in the second century. Many Christians were persecuted because they would not register their children under "In Loco Parentis". Of course infant Christening is not the same as repentance and adult baptism.

***Question: Where do I began?***

Answer: Began with this packet and other documents of the Church.

There are three basic form with Birth certification with in the Family.<sup>5</sup>

The **Asseveration of Live Birth** or Aver which is used to bear witness and document the birth.

The **Formal Request for a Birth Certificate** is used to obtain a copy or create an original. An application for a Copy of an existing certificate, or a Request for the creation of a certificate which should be made with the additional Aver form(s) if there is not a Certificate on file with the Church already.

**Certificate of Live Birth** which should be made with the help of a minister of the Church who obtains the necessary signatures of the parties involved or witnessed the birth.

**Other Documents and Sources** of the Church which can be used to create a chain of evidence that you are seeking the kingdom and that your Family is a free family under God include but are not limited to:

**Baptism, Washing up**

<http://www.hisholychurch.net/net/baptism/>

**Matrimony**

<http://www.hisholychurch.net/pdfiles/matrimony/>

**His Church Formation Reports**

<http://www.hisholychurch.net/pdfiles/His-Church/>

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<sup>5</sup> Birth certification to the Parents of the Child  
<http://www.hisholychurch.net/pdfiles/births/>

# Asseveration of Live Birth

This aver does affirm and verify that on the \_\_\_\_\_ day of the Month of \_\_\_\_\_ In the  
 Year \_\_\_\_\_, there was a live birth of a \_\_\_\_\_ at \_\_\_\_\_,  
(Son/Daughter) Location  
 Named \_\_\_\_\_,  
First name Other names Family names:  
 the Mother was \_\_\_\_\_,  
First name Other names Family names:  
 The age of the Mother \_\_\_\_\_ and where she was born \_\_\_\_\_,  
 the Father was \_\_\_\_\_,  
First name Other names Family names:  
 The age of the Father \_\_\_\_\_ and where he was born \_\_\_\_\_.

Comments of signing witness; other information concerning birth, time or details or: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I was born at \_\_\_\_\_ on the \_\_\_\_\_ day of the Month of \_\_\_\_\_ in the Year \_\_\_\_\_  
 and hereby bear true and faithful witness that this information is accurate to the best of my knowledge:

\_\_\_\_\_  
Print First name Other names Family names: Title, office or status in relationship to the Child.  
 Signed \_\_\_\_\_  
Date Signed  
 present address \_\_\_\_\_

Notary or other Witnesses to the signing of this document:

For Recorder use only	

# Asseveration of Live Birth

## Instructions

**The Purpose** of this document is to affirm and verify the Live Birth of a Natural Child, either Son or Daughter, to the Natural Parents, [Father and the Mother , In Parentes Loci].

### Filling out Form

All letters and words should be in legible print or type and easily read. If you do not have knowledge of the information requested put dashes (---) in the space provided. If you have doubts about information supplied include a “question mark” (?).

- Enter Day, Month and Year of live birth.
- Enter the gender (Son/Daughter) and Location where the child was Born.
- Print full name of Child born.
- Print full name of Mother of Child giving Birth.
- Age of Mother or approximate (?) age of Mother and location the Mother was born, if known.
- Print full name of Father of Child or Husband of Mother accepting Child.
- Age of Father or approximate (?) age of Father and location the Father was born, if known.

### Signing of Witness to Birth

If you were an eye witness to the Child being Born alive or had first hand knowledge of the events surrounding the Child being Born, including location, time, parents and participants you may sign as a witness to the live birth. A witness to the event of birth should have or obtain actual knowledge of the people and events surrounding the birthing processes and identity of the Child and the Mother and/or the Father. Fore knowledge of the family is of value but not essential.

- Comments should be in the words of the witness, clearly printed, written or typed. They may include description and circumstances of labor, condition of Child and Mother, time and any identifying events surrounding the birth as well as other people present at and around the time the Child was Born.
- The location and date where the signatory was born,
- The printed name and relationship to the Family
- The signature of individual bearing witness to the truth of these statements and the date signed.
- The signature on this Asseveration should be signed with one or more witnesses to the signatures who affirms the truth of their signature. This may be by an official notary of any country or government including their seal or a minister of the Church, or any other witness who identifies themselves where they are from originally, their age and includes contact information.

Information, asseveration and applications may be sent to the Church's Ministry of Records to be sealed and filed, additional sealed copies may be obtained from the Church.

## Formal Request for Church Birth Certificate

I, \_\_\_\_\_  
First name
Other names
Family names:

Do here by request [check one]

a sealed copy of a new Church Birth Certificate  [see Asseveration of Live Birth instructions]

a sealed copy of a delayed Church Birth certificate  [see Asseveration of Live Birth instructions]

a sealed copy of an existing Church Birth certificate

to verify the live Birth of \_\_\_\_\_  
First name
Other names
Family names:

time of birth \_\_\_\_\_ gender \_\_\_\_\_, Location of Birth \_\_\_\_\_

the Mother \_\_\_\_\_  
First name
Other names
Family names:

Age of Mother \_\_\_\_\_ and place of Birth \_\_\_\_\_

the Father \_\_\_\_\_  
First name
Other names
Family names:

Age of Father \_\_\_\_\_ and place of Birth \_\_\_\_\_

I am \_\_\_\_\_  
First name
Other names
Family names:

Signed \_\_\_\_\_  

Title, office or status in relationship to the Child.

on the \_\_\_\_\_ day of the Month of \_\_\_\_\_ in the Year \_\_\_\_\_

Minister \_\_\_\_\_  
Name
Title, office or status in [ordination commission or license, Congregation etc.]

Signed \_\_\_\_\_

on the \_\_\_\_\_ day of the Month of \_\_\_\_\_ in the Year \_\_\_\_\_

For Church use only		

## Instructions for Formal Request for Church Birth Certificate

Request for a sealed copy of an existing Church Birth Certificate should be sent to an existing Church Records department and signed by requesting party and a known minister of the Church.

His Church  
Ministry of Records  
Anna Road #10  
Summer Lake, Oregon 97640-0010

### Required:

**A request for a new or delayed birth certificate** should be sent to His Holy Church Records along with:

Two or more asseverations given by *witnesses of birth*<sup>6</sup> along with copies of other evidence of live birth:

Signed Testimony of people who have known you for 7 or more years,

Signed photocopy of Family Bible entries,

Signed photocopy of Medical records,

Signed photocopy of Dental records,

Any other records that may appropriate in assisting the Church in keeping accurate and bona fide records.  
See instructions for asseveration.

Copies should be signed by the individual requesting the birth certificate and one minister of the Church who sees the original.

**( These documents will not be returned.)**

**A stamped self addressed legal envelope is required.**

This **formal request for a Church Birth Certificate is required.**

### Fee or donation:

There is no set fee charged but **a donation is suggested to assist the Church in this ministry.**

The suggested donation for a sealed copy of a new or a delayed Church Birth Certificate is 25 dollars. The donation for a sealed copy of an existing Church Birth Certificate is 10 dollars.

Contact His Holy Church Ministers for further information.

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### <sup>6</sup> **Witness to Birth**

If you were an eye witness to the moment of birth of a child or were merely present at any time during the birthing process you may sign as a witness to the birth. Birth includes the process of labor until the Child appears and takes its first breath

A witness to the event of birth might simply be present enough to have actual knowledge of the people and events and/or participating and aware of those events enough to be able to bear witness to the birthing processes and identity of the Child and the Mother and outcome of labor. Fore knowledge of the family is of value but not essential.



INSTRUCTIONS FOR FAMILY LIVE BIRTH CERTIFICATION

Official Certificate of Live Family Birth issued by the Ministry of Vital Records of Basilea Ouranos, H.H.C. must be filed and sealed in Church archives. This ministry is a records ministry serving the congregation of the people as witness to the sanctity of the Family. It is operated in service by His Holy Church and is in conjunction with the Congregation of the people.

The **Local file number** is composed of the last three digit of the year - a four digit representation of the day and month of the filing date - an alpha/numerical representation of the local congregation or ministry office as agreed upon by members and assigned by the Ministry of Vital Records - daily number recorded that day. [000-0000-XXXX-0] [Assigned by Registrar]

The **Birth Record Number** is composed of three digit country code - the last three digit of the year - a four digit representation of the day and month **of live birth** - an alpha/numerical representation of the local congregation or ministry office as agreed upon by members and assigned by the Ministry of Vital Records - daily number recorded that day. [000-000-0000 XXXX-0] [Assigned by Registrar]

-**Child - First name** [required] - Second name [if applicable] - Third name [if applicable].

-**Mother's Family name** [required] **Father's Family name** [if known].

-**Time Born** including AM and PM [if known] **day** [required], **month** [required], **year** [required].

**Location of birth** - nearest geographical identifier or recognized Ministry [required].

-**Signature and Title** of officiating **Certifier** of live birth [required]. Certifier may be midwife, doctor, minister, etc.. Title: congregation member, minister, trustee, Church or Family Relationship, Midwife, medical personnel, etc..

-The **Printed Name** and day signed of the individual **certifying** birth [required].

-Church use only >>**Local ministry of records** - contact address [nearest]

-Church use only >>**Registrar** [signature] Date received [required].

-**Attendee signature** [required]. **Day** signed. **Printed Name** of Attendee [required]. Attendee is a reliable witness.

-**Father** [if known or Proxy or Patron] First name [required], Second name [if applicable], Third name [if applicable], Family name [required] **Age** [if known]

-**Signature of Father** of Child [specify Pater Familias or Proxy or Patron] [if available].

**Day signed** [required] - **Status** [Title or Relationship. e.g. Husband] [if available].

If Father is unavailable to sign an affidavit may be filed with the Ministry of Records and a proxy may sign.

-**Mother First name** [required], Second name [if applicable], Third name [if applicable],

Family [maiden] name [required] **Age** [if known]

-**Signature of Mother** of Child [if available].

**Day signed** [if applicable], Status [Title or Relationship] [if available].

If Mother is unavailable to sign an affidavit may be filed with the Ministry of Records and a proxy may sign for the Mother.

A Delayed Birth Certificates may be issued by the Ministry of Records upon receiving signed testimony from two eyewitnesses to the birth. These witness must be known to registrar or identified by two other ministers or laymen who are known to a witnessing registrar. In the absence of a second eyewitness other approved documentation, witnesses and evidence may be accepted according to Records Guidelines. All records must be kept on file and certified copies may be obtained upon request.

The Cut below may be placed at the bottom of a legal size sealed Certificate if you wish it notarized.

By signing in front of a notary public additional signatures may be notarized.

TRUE AND ACTUAL COPY OF CERTIFICATION, AND ACKNOWLEDGMENT

With these signature below we certify and acknowledge this is a true and actual copy of a certificate of Birth.

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Signature Date

The foregoing instrument was acknowledged before me this \_\_\_\_\_, 20\_\_\_\_.

# Sample Certificate of Live Birth

<b>Certificate of Live Birth</b>				
Local file number	<b>Ministry of Vital Records</b> Basileia Ouranos, H.H.C.			Birth record number
Child - First name	Second name	Third name	Mother's Family <small>name</small>	Father's Family <small>name</small>
<b>Baby</b>	<b>Zulu</b>	<b>NA.</b>	<b>Smith</b>	<b>Jones</b>
Time Born <small>day-month-year</small>	Location of birth or nearest geographical point		Local ministry of records - contact address	
<b>12AM 9June,2004</b>	<b>Mt. Bachler, Namibia, Africa</b>		<b>His Church at Samara Lake</b>	
I hereby certify that the child of this record was born alive. <small>Certifier's signature &amp; Title of certifier</small>			<b>Bachler River,</b>	
<i>Sister Clara HC</i>			<b>Namibia, Africa</b>	
Printed name of certifier		Day certifier signed	Registrar of ministry signature	
<b>Sister Clara HC</b>		<b>10 June,2004</b>	<i>Brother Ralph HHC</i>	
Attendee signature		Day Attendee signed	Printed name of Attendee	
<i>Suesue Betty Gota</i>		<b>10 June,2004</b>	<b>Suesue Betty Gota</b>	
Father - First name	Second name	Third name	Family name	Age at Birth
Robert	Steve	---	Jones	29
Signature of Father of Child [Pater Familias]			Day signed	Status
<i>Bob Steve Jones</i>			<b>11 June,2004</b>	Husband
Mother - First name	Second name	Third name [maiden]	Family name	Age at birth
Sally	Donna	Smith	Jones	25
Signature of Mother of Child			Day signed	Status
<i>Sally Donna Jones</i>			<b>12 June,2004</b>	wife
Raised Seals for certified copies:  		For Vital Records original use only.  Original File Date  <b>13 of June 2004</b>   HHC Form Lv25:10		