

Certifying the Day of Our Beginning



Table of Contents

A birth certificate is evidence	2
<i>Rights as Father and Mother</i>	2
<i>something Christians would not do</i>	2
<i>'return every man unto his family'.</i>	2
Questions and Answers	3
<i>to be unbound</i>	3
<i>The state may not agree</i>	3
<i>benefits from government</i>	3
<i>Christian community did not apply</i>	3
<i>Birth certificate is not a binding contract</i>	4
<i>The forms and records we offer</i>	4
<i>Began with this packet</i>	5
Asseveration of Live Birth	6
Formal Request for Church Birth Certificate	8
Instructions for Formal Request for Church Birth Certificate	9
Certificate of Live Birth	10
Instructions for live Family birth certification	11
Sample Certificate of Live Birth	12

His Church

P.O.Box 10

Summer Lake, Oregon 97640

[Http.www//hisholychurch.net](http://hisholychurch.net)

541-943-3133

The Birth Certificate Explained

A birth certificate is evidence that your parents have applied by registration to the state to provide for you the protection of the state as a patron. The State is conscripted to make a record of the child's birth and becomes eligible for a long list of benefits provided by the state as a conscripted or substitute Father.

The power or rights of the Natural Father are correlative to the responsibilities of the position and relationship. Registration is the first step of 3 in a process of transferring the *Patria Potestas* [the Power of the Father] from the natural Family to the corporate State. With that certification you can obtain benefits, protection and care from the State for the child.

The Romans called these benefits “tutor”. You can also obtain a SSN which will assist you in obtaining more benefits from the state and will eventually, when they come of age, require an *honorarium* coming from the child in the form of a tax upon his or her labor, called income tax. Income tax is an excise tax, which is a patrimonial right of the Father or those standing *In Parentis Loci*, the position of the parents, hence the maxim, *Parens Patriae*, obey the Father.

This is the process of becoming a *child of the state* and being manumitted from your natural Fathers. It is a process where by, the State, who moves in the place of the Fathers and Mothers of a Family, becomes the benefactors of the people. While the state *calls itself a benefactor* it may only provide for the needs of society by taking away from one class and giving to another.¹ It does not operate on faith, hope, or charity, but on allegiance, entitlements, and forced contributions.

“But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant ... as ye have not kept my ways, but have been partial in the law. Have we not all one father?” (Malachi 2:6, 10)

It had always been an option for the people to apply to the State for an enfranchised citizenship. From Nimrod to Saul the *voice of the people rejected*² God and chose leaders who eventually ruled over them. Marcus Aurelius required, by statute, that everyone must register the birth of their children with the Secretary of Treasury or Provincial Registrars within 30 days of their birth. Such registration would be an application to the Father of the Roman State, and would be turning from Christ’s command to call no man on earth father³. Marcus had one of the worst records for official persecutions of Christians.

When Christians had needs, they went to Christians and their system organized in congregations called the Church. They knew the Lord hated the Nicolaitans and would not pray to the Father of Rome for social benefits nor join their systems of Qorban, which *made the word of God to none effect*.

“Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him. For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.” (1Jn 2:15 16)

In Gibbon’s “Decline and Fall of the Roman Empire,” he praised “the union and discipline of the Christian republic.” He also pointed out that “it gradually formed an independent and increasing state in the heart of the Roman Empire.”⁴ That union and discipline was based on the perfect law of liberty amongst a people who care enough about their neighbors that there was no need for welfare from those authoritarian benefactors of Rome and Babylon.

“For as many as are led by the Spirit of God, they are sons of God. For you have not received the spirit of bondage again to fear; but ye have received the spirit of adoption, whereby we cry, Abba, Father.” (Romans 8:14,15)

1 Luke 22:25 “And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But it shall not be so among you:” [Mark 10:42 , Matthew 20:25]

2 1 Samuel 8:7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

3 Call no man Father [html] <http://www.hisholychurch.net/sermon/father.HTM>

Call no man Father [more complete in pdf format] <http://www.hisholychurch.net/pdffiles/births/AbbaFather.PDF>

4 Rousseau and Revolution, Durant p.801. fn 83 Heiseler, 85.

Birth Certificates

The early Christian community provided every need of the people through the daily ministrations of true charity through a network of congregations and chosen ministers. The love of giving and forgiving was the life blood of the Christian spirit in a vast community of charity. It was the Eucharist of Christ.⁵

“Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.” Philippians 2:12

The birth certificate forms offered at the Church bears witness that you are a natural born individual under the power of your parents.⁶ It does not release you from or impose upon you any rights, obligations, or incumbent duties to the Church, society, or the State.

A Church birth certificate has no “legal” significance, yet it is a civil document because it relies upon the people for its authentication. It is a step in a chain of witnessing documents that are offered as a service to the people, for the people, and, by the people, to bring all together, binding them in love under God the Father, and Christ the King, according to His precepts and doctrines.

“And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.” Leviticus 25:10

The Church is simply in recognition of original Rights endowed by God. Those Rights include the rights and responsibilities of Father and Mother to provide for their children in the “Great Domestic Relationship of Husband and Wife”, and the rights and responsibilities of the people to provide for each other in faith, hope, and charity in “pure religion”.⁷

Without the protection of the State, families may find it difficult to provide for their needs. The Church, as a government of the people, operating by the faith and charity of the people, for the righteous people of hope and love, is God's alternative. The Church is to aid the Family in providing for their mutual protection through the congregations of those children of God. This is one of the purposes and missions of the Church to provide that righteous network that is the kingdom of God.

Through this communion of the congregations of the people and the ministers of the Church a chain of authentication is formed by their mutual testimony and documentation of record. By this act of mutual love an entrance may be maintained to the kingdom of God and His perfect law of liberty.

The records of the people through the autonomous Church include but are not limited to: Holy Matrimony, Family birth records, the Sacred Sponsorship at christening of a child into the protection of the congregation, the baptism into the congregation of young men and women for the continuation of the institution of God from generation to generation.⁸ These and other services on a local and international level can only be accomplished through a self-disciplined network of caring people.

It is God's wish that His children peaceably assemble and proclaim liberty throughout all the land and unto all the inhabitants thereof... and, not coveting our neighbors goods through the agency of others we shall return every man unto his possession, and shall return every man unto his family.

We can only fulfill this prophesy and mission by doing the will of our Father and remaining righteous in our generations, loving one another as a peculiar people under the perfect law of liberty, being bound by faith, hope and charity, being not a forgetful hearer, but a doer of the work and therefore being blessed in our deed, preach the kingdom to all the world.

5 Eucharist is the Greek word for thanks giving.

6 Birth certification to the Parents of the Child <http://www.hisholychurch.net/pdfiles/births/Asseveration of Live Birth> <http://www.hisholychurch.net/pdfiles/births/aver.pdf>

Formal Request for Church Birth Certificate <http://www.hisholychurch.net/pdfiles/births/request.pdf>
Sample form <http://www.hisholychurch.net/pdfiles/births/birthcertL25-10sample.PDF>

7 “Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.” James 1:27

8 Even the recording of deaths and inheritance, arbitration of disputes

Questions and Answers concerning Birth Certification through the Church.

Question: If we obtain a Church birth certificate, does it override the old one or make it void? Do we still keep the old certificates, along with the new ones?

Answer: It is a maxim of law that, "It is natural for a thing to be unbound in the same way in which it was bound" (Naturale est quilibet dissolvi eo modo quo ligatur).

The State will keep their records somewhere as long as the state continues to exist, but the new record is what you may use in communion with the Church here and abroad. People should consider what this all means and not make such choices lightly, but upon due consideration and personal conviction of faith.

Question: How does the Church birth certificate unbind us?

Answer: If you make a will or a contract and wish to change it or find a mistake in the first arrangement you write a new one. If all the parties agree the new agreement supersedes the old one. It becomes a new testament. The state may not agree, but then you may never have intended to give them authority which they have assumed. That original arrangement may have been done by mistake.

The state may not want to release you from duties incumbent. But a Birth Certificate is not a real agreement until there is an exchange or consent. The birth certificate is only an application for benefit of membership. That is where the Church comes offering a different type of benefit through service to a charitable congregation of Families. This was the way of Abraham, Moses, John the Baptist, and of course Christ.

Question: What is the difference between the benefits from the two different birth certificates?

Answer: The benefits from most governments are financed by taking something away from your neighbor as well as taking from you. They are entitlements not charity within a system of faith and hope. Benefits connected to the Church in the kingdom of God at hand are given freely by charity and are never taken by force. That is the perfect law of liberty based on faith, hope, and charity, which is love.

Question: I wanted to know why we could not just enter the birth into the family Bible with witnesses that were at the Birth?

Answer: We highly recommend entering this record in your Bible. Records are used by government to establish parentage and the Church is no different. The Church is also a government called out and appointed by Christ to serve the people in liberty and freedom. Peter said we were to minister an entrance to the kingdom.

"For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ." 2Pe 1:11

Christ appointed the Church to serve the congregation of the people. We simply assist in making a record in service. The early Christian community did not apply to Rome's Qorban, or Herod's Corban for assistance. Christians depended on thanksgiving, called Eucharist in the Greek.

There are many things that people do today that are contrary to the teachings of Christ, but still they think they are Christians. We were told that many will be deceived and be under a strong delusion. We need to learn and do the will of God and follow the sayings of Jesus. It is not about just filing papers, but turning around and seeking the kingdom of heaven and His righteousness which includes being a witness others.

"...If a man shall say to his Father or Mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. And ye suffer him no more to do ought for his father or his mother; Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye." Mr 7:9-11

Question: Is it too late to get new birth certificates for my husband and I too? Our mothers are both passed away so would that be a problem to get new ones? Do we even need to worry about it because we are older and a birth certificate means nothing to us, or does it still bind us to the state/gov.?

Answer: The Birth certificate is not a binding contract. It is the beginning of membership. It must be used in obtaining benefits from the state as your benefactor.

We do offer a delayed birth certificate that can be issued based on the statements and records you may have such as copies of letters, family Bibles and testimony of other living people. The key thing is that people start seeking the kingdom in word and in deed. We should to start with God's work.

Question: Can the government or anyone take our children away because we also have a birth certificate and SSN or is it just with the marriage license?

Answer: The forms and records we offer are in hopes of stopping or intervening in case families are violated by people who wish to assume rights and jurisdictions over them. Like the Israelites of old each of us by ourselves would be vulnerable to attack from swarms of Philistines who wish to assume power over us. We must gather together in unincorporated fellowships, bound only by faith, hope and charity under the perfect law of liberty to protect our God given rights from abuse. If we love God we will not become unequally yoked with others and we will value our neighbors rights as much as we value our own. In this union of love we may assist one another in faith against injustice, abuse or other calamities.

We do not limit this service to formal members of congregations but we strongly encourage the establishment of a congregation of record.

“No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.” Lu 11:33

It only requires two or more people representing different families who are associated on the bases of the teachings of Christ. This is what may be called an Auxiliary Church or free Church. As an Auxiliary Church of His Holy Church you are not incorporated under the authority of the Church for the Church is barred from exercising authority by the mandates of Jesus Christ.⁹

There are other contract one can make to help protect their families. Such as contracts to predetermine custody of children in the case of death or disability. The contract would appoint another family and make the Church the overseer of that agreement.

This was once the purpose of God parents in early christenings but has become a titular office due to the sanitized modern church incorporated to the state.

Christening ceremonies and records for infants were to block the power of Birth registration demanded by Rome in the second century. Many Christians were persecuted because they would not register their children under “In Loco Parentis”. Of course infant Christening is not the same as repentance and adult baptism.

Question: Where do I began?

Answer: Began with this packet and other documents of the Church.

There are three basic form with Birth Certification through documentation with in the Family.¹⁰

⁹See ARTICLE X - The prime directive of the Church [Http://www.hisholychurch.net/study/polity/articlex.html](http://www.hisholychurch.net/study/polity/articlex.html)

¹ Not forsaking the assembling of ourselves together But Building a Spiritual House of Living Stones

<http://www.hisholychurch.net/data/astonezform.asp>

¹⁰Birth certification to the Parents of the Child

<http://www.hisholychurch.net/pdffiles/births/>

Asseveration of Live Birth

This aver does affirm and verify that on the _____ day of the Month of _____ In the
Year _____, there was a live birth of a _____ at _____,
(Son/Daughter) Location

Named _____,
First name Other names Family names:

the Mother was _____,
First name Other names Family names:

The age of the Mother _____ and where she was born _____,

the Father was _____,
First name Other names Family names:

The age of the Father _____ and where he was born _____,

Comments of signing witness; other information concerning birth, time or details or:

_____.

I was born at _____ on the _____ day of the month of _____ ,
in the year _____ , my in relationship to the Child on the day they were born
_____, and I do freely offer that these facts and this information
title, office, or status and/or relationship by blood.

set forth are true and correct to the best of my personal knowledge before these witnesses

on the _____ day of the Month of _____ in the Year _____,

Signature of attester _____.

Print First name Other names Family names:

This witness personally came and appeared before me, the undersigned Minister or Notary, and makes this statement and testimony and did bear witness according to the restrictions and prohibitions of bearing false witness as prescribed by the God of heaven and earth.

Testified to and subscribed before me this the _____ day of _____, 20 _____.

Minister or NOTARY PUBLIC

My Commission Expires:

Asseveration of Live Birth

Instructions

The Purpose of this document is to affirm and verify the Live Birth of a Natural Child, either Son or Daughter, to the Natural Parents, [Father and the Mother , In Parentes Loc].

Filling out Form

All letters and words should be in legible print or type and easily read. If you do not have knowledge of the information requested put dashes (----) in the space provided. If you have doubts about information supplied include a “question mark” (?).

- 1 Enter Day, Month and Year of live birth.
- 2 Enter the gender (Son/Daughter) and Location where the child was Born.
- 3 Print full name of Child born.
- 4 Print full name of Mother of Child giving Birth.
- 5 Age of Mother or approximate (?) age of Mother and location the Mother was born, if known.
- 6 Print full name of Father of Child or Husband of Mother accepting Child.
- 7 Age of Father or approximate (?) age of Father and location the Father was born, if known.

Signing of Witness to Birth

Comments: If you were an eye witness to the Child being Born alive or had first hand knowledge of the events surrounding the Child being Born, including location, time, parents and participants because you were present at the time you may sign as a witness to the live birth.

Comments should be in the words of the witness, clearly printed, written, or typed. They may include description and circumstances of labor, condition of Child and Mother, time and any identifying events surrounding the birth as well as other people present at and around the time the Child was Born.

A witness to the event of birth should have or obtain actual knowledge of the people and events surrounding the birthing processes and identity of the Child and the Mother and/or the Father. Fore knowledge of the family is of value but not essential.

- 8 The location and date where the signatory was born,
- 9 The printed name and relationship to the Family
- 10 The signature of individual bearing witness to the truth of these statements and the date signed.
- 11 The signature on this Asseveration should be signed with one or more witnesses to the signatures who affirms the truth of their signature.

All Signatures of those certifying this documentation must be attested to by a certified current Licensed, Commissioned, or Ordained Minister of the Church or a Notary from the jurisdiction of the Birth. The Signers must be identified to the satisfaction of Minister [or Notary] and according to the custom and rules of an accepted international “chain of authentication”.

Information, asseveration, and applications may be sent to the Church’s Ministry of Records to be sealed and filed, additional sealed copies may be obtained from the Church. This is a free service performed for the congregation of the people of the Church by the support of the people for the benefit of the people, in the service of Christ the king.

Formal Request for Church Birth Certificate

I, _____
First name Other names Family names:

Do hereby request [check one]

a sealed copy of a new Church Birth Certificate [see Asseveration of Live Birth instructions]

a sealed copy of a delayed Church Birth certificate [see Asseveration of Live Birth instructions]

a sealed copy of an existing Church Birth certificate

to verify the live Birth of _____
First name Other names Family names:

time of birth _____; gender _____, Location of Birth _____

the Mother _____
First name Other names Family names:

Age of Mother _____ and place of Birth _____

the Father _____
First name Other names Family names:

Age of Father _____ and place of Birth _____

Applicant Print _____
First name Other names Family names:

Applicant Signed _____
Title, office or status in relationship to the Child.

on the _____ day of the Month of _____ in the Year _____.

Minister _____
Name Title, office or status in [ordination commission or license, Congregation etc.]

Signed _____

on the _____ day of the Month of _____ in the Year _____.

For Church Use only			

Formal Request for Church Birth Certificate

Instructions for Formal Request for Church Birth Certificate

Request for a sealed copy of an existing Church Birth Certificate should be sent to an existing Church Records department and signed by requesting party and a known minister of the Church.

Information, asseveration, and applications may be sent to the Church's Ministry of Records to be sealed and filed, additional sealed copies may be obtained from the Church. This is a service of love performed for the congregation of the people of the Church by the support of the people for the benefit of the people, in the service of Christ the King.

His Church

Box 10

Summer Lake, Oregon 97640-0010 attn: Ministry of Records

Required:

A request for a new or delayed birth certificate should be sent to His Holy Church Records along with:

Two or more asseverations given by *witnesses of birth*;

Witness to Birth If you were an eye witness to the moment of birth of a child or were merely present at any time during the birthing process you may sign as a witness to the birth. Birth includes the process of labor until the Child appears and takes its first breath. A witness to the event of birth might simply be present enough to have actual knowledge of the people and events and/or participating and aware of those events enough to be able to bear witness to the birthing processes and identity of the Child and the Mother and outcome of labor. Fore knowledge of the family is of value but not essential.

Along with copies of other evidence of live birth;

Signed Testimony of people who have known you for 7 or more years,

Signed photocopy of Family Bible entries,

Signed photocopy of Medical records,

Signed photocopy of Dental records,

Any other records that may appropriate in assisting the Church in keeping accurate and bona fide records. See instructions for asseveration.

Copies should be signed by the individual requesting the birth certificate and one minister of the Church who sees the original.

(These documents will not be returned.)

A stamped self addressed legal envelope is required.

This formal request for a Church Birth Certificate is required.

All Signatures of those certifying this documentation must be attested to by a certified current Licensed, Commissioned, or Ordained Minister of the Church or a Notary from the jurisdiction of the Birth. The Signers must be identified to the satisfaction of Minister [or Notary] and according to the custom and rules of an accepted international "chain of authentication".

Fee or donation:

There is no set fee charged but **a donation is suggested to assist the Church in this ministry.**

Information, asseveration and applications may be sent to the Church's Ministry of Records to be sealed and filed, additional sealed copies may be obtained from the Church. This is service of love of the people, by the people for the people, in the service of Christ. The suggested donation for a sealed copy of a new or a delayed Church Birth Certificate is 25 dollars. The donation for a sealed copy of an existing Church Birth Certificate is 10 dollars.

Contact His Holy Church Ministers for further information.

Certificate of Live Birth

Local file number	Ministry of Vital Records Basileia Ouranos, H.H.C.			Birth record number
Child - First name	Second name	Third name	Mother's Family name	Father's Family name
Time Born-day-month-year	Location of birth or nearest geographical point		Local Ministry of records - contact address	
I hereby certify that the child of this record was born alive. Certifier's signature & Title of certifier				
Printed name of certifier		Day certifier signed	Registrar of ministry signature	
Attendee signature		Day Attendee signed	Printed name of Attendee	
Father - First name	Second name	Third name	Family name	Age at Birth
Signature of Father of Child [Pater Familias]			Day signed	Status
Mother - First name	Second name	Third name [maiden]	Family name	Age at birth
Signature of Mother of Child			Day signed	Status
Raised Seals for certified copies:		For Vital Records original use only. Original File Date		
		HHC Form Lv25:10		

INSTRUCTIONS FOR FAMILY LIVE BIRTH CERTIFICATION

Official Certificate of Live Family Birth issued by the Ministry of Vital Records of Basileia Ouranos, H.H.C. must be filed and sealed in Church archives. This ministry is a records ministry serving the congregation of the people as witness to the sanctity of the Family. It is operated in service by His Holy Church and is in conjunction with the Congregation of the people.

All Signatures of those certifying this documentation must be attested to by a certified current Licensed, Commissioned, or Ordained Minister of the Church or a Notary from the jurisdiction of the Birth. The Signers must be identified to the satisfaction of Minister [or Notary] and according to the custom and rules of an accepted international "chain of authentication".

The **Local file number** is composed of the last three digit of the year - a four digit representation of the day and month of the filing date - an alpha/numerical representation of the local congregation or ministry office as agreed upon by members and assigned by the Ministry of Vital Records - daily number recorded that day. [000-0000-XXXX-0] [Assigned by Registrar]

The **Birth Record Number** is composed of three digit country code - the last three digit of the year - a four digit representation of the day and month of **live birth** - an alpha/numerical representation of the local congregation or ministry office as agreed upon by members and assigned by the Ministry of Vital Records - daily number recorded that day. [000-000-0000 XXXX-0] [Assigned by Registrar]

-**Child - First name** [required] - Second name [if applicable] - Third name [if applicable].

-**Mother's Family name** [required] **Father's Family name** [if known].

-**Time Born** including AM and PM [if known] **day** [required], **month** [required], **year** [required].

Location of birth - nearest geographical identifier or recognized Ministry [required].

-**Signature and Title** of officiating **Certifier** of live birth [required]. Certifier may be midwife, doctor, minister, etc..

Title: congregation member, minister, trustee, Church or Family Relationship, Midwife, medical personnel, etc..

-The **Printed Name** and day signed of the individual **certifying** birth [required].

-Church use only >>**Local ministry of records** - contact address [nearest]

-Church use only >>**Registrar** [signature] Date received [required].

-**Attendee signature** [required]. **Day signed**. **Printed Name** of Attendee [required]. Attendee is a reliable witness.

-**Father** [if known or Proxy or Patron] First name [required], Second name [if applicable], Third name [if applicable], Family name [required] **Age** [if known]

-**Signature of Father** of Child [specify Pater Familias or Proxy or Patron] [if available].

Day signed [required] - **Status** [Title or Relationship. e.g. Husband] [if available].

If Father is unavailable to sign an affidavit may be filed with the Ministry of Records and a proxy may sign.

-**Mother First name** [required], Second name [if applicable], Third name [if applicable],

Family [maiden] name [required] **Age** [if known]

-**Signature of Mother** of Child [if available].

Day signed [if applicable], Status [Title or Relationship] [if available].

If Mother is unavailable to sign an affidavit may be filed with the Ministry of Records and a proxy may sign for the Mother.

A Delayed Birth Certificates may be issued by the Ministry of Records upon receiving signed testimony from two eyewitnesses to the birth. These witness must be known to registrar or identified by two other ministers or laymen who are known to a witnessing registrar. In the absence of a second eyewitness other approved documentation, witnesses and evidence may be accepted according to Records Guidelines. All records must be kept on file and certified copies may be obtained upon request.

Attester or Notary for _____
The foregoing instrument was acknowledged before me this _____, 20____.

Sample Certificate of Live Birth

Certificate of Live Birth				
Local file number 004-1306-SaI-1	Ministry of Vital Records Basileia Ouranos, H.H.C.			Birth record number 169-004-0906 SaI-1
Child - First name Baby	Second name Zulu	Third name NA.	Mother's Family name Smith	Father's Family name Jones
Time Born-day-month-year 12AM 9June,2004	Location of birth or nearest geographical point Mt. Bachler, Nambia, Africa		Local ministry of records - contact address His Church at Samara Lake	
I hereby certify that the child of this record was born alive. <small>Certifier's signature & Title of certifier</small> <i>Sister Clara HC</i>			Bachler River, Nambia, Africa	
Printed name of certifier Sister Clara HC		Day certifier signed 10 June,2004	Registrar of ministry signature <i>Brother Ralph HHC</i>	
Attendee signature <i>Suesue Betty Gota</i>		Day Attendee signed 10 June,2004	Printed name of Attendee Suesue Betty Gota	
Father - First name Robert	Second name Steve	Third name ---	Family name Jones	Age at Birth 29
Signature of Father of Child [Pater Familias] <i>Bob Steve Jones</i>			Day signed 11 June,2004	Status Husband
Mother - First name Sally	Second name Donna	Third name [maiden] Smith	Family name Jones	Age at birth 25
Signature of Mother of Child <i>Sally Donna Jones</i>			Day signed 12 June,2004	Status wife
Raised Seals for certified copies: 			For Vital Records original use only. Original File Date 13 of June 2004 HHC Form Lv25:10	

INSTRUCTIONS FOR LIVE FAMILY BIRTH CERTIFICATION

Official Certificate of Live Family Birth issued by the Ministry of Vital Records of Basileia Ouranos, H.H.C. must be filed and sealed in Church archives. This ministry is a records ministry serving the congregation of the people as witness to the sanctity of the home and family. It is operated in service by His Holy Church and is in conjunction to the Congregation of the people.

The **Local file number** is composed of the last three digit of the year - a four digit representation of the day and month **of the filing date** - an alpha/numerical representation of the local congregation or ministry office as agreed upon by members and assigned by the Ministry of Vital Records. [000-0000-XXXX]

The **Birth record number** is composed of three digit country code - the last three digit of the year - a four digit representation of the day and month **of live birth** - an alpha/numerical representation of the local congregation or ministry office as agreed upon by members and assigned by the Ministry of Vital Records - daily number recorded that day. [000-000-0000-XX]

Child - First name [required] - Second name [if applicable] - Third name [if applicable].

Mother's Family name [required] **Father's Family name** [if known].

Time of birth including AM and PM [if known] **day** [required], **month** [required], **year** [required].

Location of birth - nearest geographical identifier or recognized Ministry [required].

>>**Local ministry of records** - contact address [nearest]

Signature and Title of officiating Certifier of live birth [required].

Title: congregation member, minister, trustee, Church or Family Relationship, Midwife, medical personnel, etc..

The **printed name** and **date signed** of the individual certifying birth [required].

>>**Registrar** [signature] **Date received** [required].

Attendee signature [required]. **Printed Name of Attendee** [required].

Father [if known or Proxy or Patron] **First name** [required], Second name [if applicable], Third name [if applicable],

Family name [required] **Age** [if known]

Signature of Father of Child [specify Pater Familias or Proxy or Patron] [if available].

Day signed [required] - Status [Title or Relationship] [if available].

If Father is unavailable to sign an affidavit may be filed with the Ministry of Records and a proxy may sign for the Mother.

Mother First name [required], Second name [if applicable], Third name [if applicable], Family [maiden] name [required]

Age [if known]

Signature of Mother of Child [if available].

Day signed [if applicable], Status [Title or Relationship] [if available].

If Mother is unavailable to sign an affidavit may be filed with the Ministry of Records and a proxy may sign for the Mother.

A Delayed Birth Certificates may be issued by the Ministry of Records upon receiving signed testimony from two eyewitnesses to the birth. These witness must be known to registrar or identified by two other ministers or laymen who are known to a witnessing registrar. In the absence of a second eyewitness other approved documentation, witnesses and evidence may be accepted according to Records Guidelines. All records must be kept on file and certified copies may be obtained upon request.

Documentation

The Asseveration of Live Birth or Aver which is used to bear witness and document the birth.

All Signatures of those certifying this documentation must be attested to by a certified current Licensed, Commissioned, or Ordained Minister of the Church or a Notary from the jurisdiction of the Birth. The Signers must be identified to the satisfaction of Minister [or Notary] and according to the custom and rules of an accepted international "chain of authentication".

The Formal Request for a Birth Certificate is used to obtain a copy or create an original. An application for a Copy of an existing certificate, or a Request for the creation of a certificate which should be made with the additional Aver form(s) if there is not a Certificate on file with the Church already.

Certificate of Live Birth which should be made under the supervision of an Ordained Minister of the Church who obtains the necessary signatures and documentation of the parties involved and/or witnessed the birth.

Other Documents and Sources of the Church which can be used to create a chain of evidence that you are seeking the kingdom and that your Family is a free family under God include, but are not limited to:

Baptism, Washing up

<http://www.hisholychurch.net/net/baptism/>

Matrimony

<http://www.hisholychurch.net/pdfiles/matrimony/>

His Church Formation Reports

<http://www.hisholychurch.net/pdfiles/His-Church/>

We have a Formal Request for Church Birth Certificate and Instructions to obtain a certificate from the Church.

<http://www.hisholychurch.net/pdfiles/births/request.pdf>

We have an Asseveration of Live Birth and Instructions to be filled out as a witness to a live birth to obtain from the Church a birth certificate or a delayed birth certificate for a child.

<http://www.hisholychurch.net/pdfiles/births/aver.pdf>

His Church at Goose Lake	Record code GoL
Gunnison Valley	GuV
Pikes Peak	PiP
Pocahontas	Poc
Rogue Valley	RoV
Spoon River	SpR
Summer Lake	SuL

Number	Territory no changes can be made to this form 5/15/2004
1	Afghanistan
2	Alabama
3	Aland
4	Alaska
5	Albania
6	Algeria
7	America
8	Andorra
9	Angola
10	Anguilla
11	Antigua & Barbuda
12	Antilles, Netherlands
13	Arab Emirates
14	Arizona
15	Argentina
16	Arkansas
17	Armenia
18	Aruba
19	Australia
20	Austria
21	Azerbaijan
22	Bahamas
23	Bahrain
24	Bangladesh
25	Barbados
26	Belarus
27	Belgium
28	Belize
29	Benin
30	Basileia Ouranos, H.H.C
31	Bermuda
32	Bhutan
33	Bolivia
34	Bosniaand Herzegovina
35	Botswana
36	Brazil
37	Brunei
38	Bulgaria

39	Burkina Faso
40	Burundi
41	California
42	Cambodia
43	Cameroon
44	Canada
45	CapeVerde
46	Cayman Islands
47	Central Africa
48	Chad
49	Cherokee
50	Chile
51	China (People'sRepublic)
52	China (Republic)
53	Colombia
54	Colorado
55	Comoros
56	Congo (Democratic Republic)
57	Congo (Republic)
58	Connecticut
59	CookIslands
60	CostaRica
61	Coted'Ivoire
62	Croatia
63	Cuba
64	Cyprus (Republic)
65	Cyprus (TurkishRepublic)
66	Czech Republic
67	Delaware
68	Denmark
69	Djibouti
70	Dominica
71	Dominican Republic
72	Ecuador
73	Egypt
74	El Salvador
75	Equatorial Guinea
76	Eritrea
77	Estonia
78	Ethiopia
79	European Union
80	Falkland Islands
81	Faroes
82	Fiji
83	Finland
84	Florida
85	France
86	Gabon
87	Gambia
88	Georgia <small>Caucasus</small>
89	Georgia <small>America</small>
90	Germany

91	Ghana
92	Gibraltar
93	Great Britain & Northern Ireland
94	Greece
95	Greenland
96	Grenada
97	Guam
98	Guatemala
99	Guernsey
100	Guinea
101	GuineaBissau
102	Guyana
103	Gypsie
104	Haiti
105	Hawaii
106	Honduras
107	Hong Kong
108	Hungary
109	Iceland
110	Idaho
111	Illinois
112	India
113	Indiana
114	Indonesia
115	Iowa
116	Iran
117	Iraq
118	Ireland
119	Israel
120	Italy
121	Jamaica
122	Japan
123	Jersey
124	Jordan
125	Kansas
126	Kazakhstan
127	Kentucky
128	Kenya
129	Kiribati
130	Korea (Democratic People's Republic)
131	Korea (Republic)
132	Kosovo
133	Kuwait
134	Kyrgyzstan
135	Laos
136	Latvia
137	Lebanon
138	Lesotho
139	Liberia
140	Libya
141	Liechtenstein
142	Lithuania

143	Louisiana	191	Oman	245	Tanzania
144	Luxembourg	192	Oregon	246	Tennessee
145	Macau	193	Other not listed	247	Texas
146	Macedonia	194	Pakistan	248	Thailand
147	Madagascar	195	Palau	249	Togo
142	Maine	196	Palestine	250	Tonga
143	Maryland	197	Panama	251	Transient
144	Massachusetts	198	Papua New Guinea	252	Transnistria
145	Michigan	199	Paraguay	253	TrinidadandTobago
146	Minnesota	200	Pennsylvania	254	Tunisia
147	Mississippi	201	Peru	255	Turkey
148	Missouri	202	Philippines	256	Turkmenistan
149	Montana	203	Pitcarin Island	257	TurksandCaicosIslands
150	Malawi	204	Poland	258	Tuvalu
151	Malaysia	205	Polynesia, French	259	Uganda
152	Maldives	206	Portugal	260	Ukraine
153	Mali	207	PuertoRico	261	UnitedStatesofAmerica
154	Malta	208	Qatar	262	Uruguay
155	Man	209	Rhode Island Romania	263	Uzbekistan
156	Marshall Islands	210	Russian Federation	264	Utah
157	Mauritania	211	Rwanda	265	Vermont
158	Mauritius	212	SoTomandPrncipe	266	Virginia
159	Mayotte	213	Saint Helena	267	Vanuatu
160	Mexico	214	Saint Kitts and Nevis	268	Vatican
161	Micronesia	215	Saint Lucia	269	Venezuela
162	Moldova	216	Saint Vincent and the Grenadines	270	Vietnam
163	Monaco	217	Saint Pierre and Miquelon	271	VirginIslands,British
164	Mongolia	218	Samoa	272	VirginIslands,U.S.
165	Montserrat	219	Samoa, American	273	WallisandFutuna
166	Morocco	220	San Marino	274	Washington
167	Mozambique	221	Saudi Arabia	275	WestVirginia
168	Myanmar	222	Senegal	276	Wisconsin
169	Namibia	223	Seychelles	277	Wyoming
170	Nauru	224	Sierra Leone	278	Yemen
171	Nebraska	225	Singapore	279	Yugoslavia
172	Nepal	226	Sioux	280	Zambia
173	Netherlands	227	Slovakia	281	Zimbabwe
174	Nevada	228	Slovenia		
175	New Caledonia	229	Solomon Islands		
176	New Hampshire	230	South Africa		
177	New Jersey	231	South Africa		
178	New Mexico	232	South Africa		
179	New York	233	South Carolina		
180	New Zealand	234	South Dakota		
181	Nicaragua	235	Sovereign Indian nation		
182	Niger	236	Spain		
183	Nigeria	237	Sri Lanka		
184	Niue	238	Sudan		
185	North Carolina	239	Suriname		
186	North Dakota	240	Swaziland		
187	Northern Mariana Isl.	241	Sweden		
188	Norway	242	Switzerland		
189	Ohio	243	Syria		
190	Oklahoma	244	Tajikistan		